

Application of Joseph Tesler
Serial No. 09/829,619 filed 4-10-2001
Response of 3-1-04 to Office Action of 8-29-03

Amendments to the Claims

This listing of claims will replace all prior versions, and listings, of claims in the application:

Listing of Claims:

1. (Twice Amended) A method for preparing a Jewish religious scroll, comprising the steps of:
~~placing text of a Jewish religious scroll onto parchment with a human hand, wherein said parchment is kosher parchment, and said text is placed on said kosher parchment so as to produce a kosher religious scroll such that said scroll does not have a defect in a single letter, and wherein said placement of said text is automated such that multiple separated letters are placed on said kosher parchment with a single movement of the human hand, and wherein said letters are placed onto said parchment such that no two letters in said scroll come into contact with each other.~~
2. (Previously Presented) A method as claimed in claim 1, wherein said scroll is a Torah scroll.
3. (Previously Presented) A method as claimed in claim 1, wherein said scroll is a Megillah scroll.
4. (Previously Presented) A method as claimed in claim 1, wherein said scroll is a Mezzuzah scroll.
5. (Previously Presented) A method as claimed in claim 1, wherein said scroll is a Tefillin scroll.
6. (Previously Presented) A method as claimed in claim 1, further comprising the steps of creating a silk screen template, said silk screen template having openings therein corresponding to the

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- text of a Jewish religious scroll.
7. (Previously Presented) A method as claimed in claim 6, further comprising the step of providing ultraviolet ink onto said parchment through said openings.
 8. (Previously Presented) A method as claimed in claim 6, further comprising the step of providing heat sensitive ink onto said parchment through said openings.
 9. (Previously Presented) A method as claimed in claim 8, further comprising the step of illuminating said parchment to cause said ink to harden on said parchment.
 10. (Previously Presented) A method as claimed in claim 7, further comprising the step of illuminating said parchment to cause said ink to harden on said parchment.
 11. (Previously Presented) A method as claimed in claim 6, wherein said template comprises a reproduction of a pre-existing Jewish religious scroll.
 12. (Previously Presented) A method as claimed in claim 1, further comprising the step of etching said parchment with *Sirtut* grid lines.

 13. (Withdrawn) A Jewish religious scroll, said scroll comprising:
a section of kosher parchment, said parchment having text thereon, said text comprising ink selected from the group consisting of: ultraviolet ink and heat sensitive ink.
 14. (Withdrawn) A scroll as claimed in claim 13, wherein said text is provided in a configuration such that no two letters of said text are touching.
 15. (Withdrawn) A scroll as claimed in claim 14, wherein said scroll is a Torah scroll.

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16. (Withdrawn) A scroll as claimed in claim 14, wherein said scroll is a Megillah scroll.
17. (Withdrawn) A scroll as claimed in claim 14, wherein said scroll is a Mezzuzah scroll.
18. (Withdrawn) A scroll as claimed in claim 14, wherein said scroll is a Tefillin scroll.
19. (Withdrawn) A scroll as claimed in claim 13, wherein said scroll has *Sirtut* lines thereon.
20. (Withdrawn) A scroll as claimed in claim 13, wherein said scroll further comprises a cover.

21. (Once Amended) A method for preparing a Jewish religious scroll, comprising the steps of:
 - (a) placing *sirtut* onto a parchment, wherein said parchment is kosher parchment; and,
 - (b) placing the text of a Jewish religious scroll onto said parchment using a silk screening process;
 - (c) wherein said letters of said text are placed onto said kosher parchment with a human hand; and,
 - (d) wherein said letters are placed onto said scroll such that there is no defect in even a single letter on said scroll; and;
 - (e) wherein said letters are placed onto said scroll so that no two letters of said scroll come into contact with each other.

22. (Previously Presented) A method as claimed in claim 21, wherein said letters have crowns, and wherein all of said letters placed onto said scroll have said crowns attached.
23. (Previously Presented) A method as claimed in claim 21, wherein said letters comprise

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ultraviolet ink.

24. (Previously Presented) A method as claimed in claim 21, wherein said letters comprise heat sensitive ink.
25. (Previously Presented) A method as claimed in claim 21, wherein said letters have crowns, wherein all of said letters placed onto said scroll have said crowns attached, and wherein each of said letters comprise ink selected from the group consisting of: ultraviolet ink and heat sensitive ink.
26. (Previously Presented) A method as claimed in claim 21, further comprising the steps of reciting a blessing and imprinting the name of G-d on said scroll.
27. (Previously Presented) A method as claimed in claim 1, wherein said letters have crowns, and wherein all of said letters placed onto said scroll have said crowns attached.
28. (Previously Presented) A method as claimed in claim 26, wherein said letters have crowns, and wherein all of said letters placed onto said scroll have said crowns attached.
29. (New) A method as claimed in claim 12, wherein the top of each letter in said scroll hangs from said sirtut.
30. (New) A method as claimed in claim 21, wherein the top of each letter in said scroll hangs from said sirtut.
31. (New) A method as claimed in claim 1, further comprising the steps of reciting a blessing and imprinting the name of G-d on said scroll.

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32. (New) A method as claimed in claim 29, further comprising the steps of reciting a blessing and imprinting the name of G-d on said scroll.
33. (New) A method as claimed in claim 21, wherein: (a) said letters have crowns, all of said letters placed onto said scroll having said crowns attached; (b) wherein said method comprises the steps of reciting a blessing and imprinting the name of G-d on said scroll; and (c) wherein the top of each letter in said scroll hangs from said sirtut.